

**Student Admissions, Outcomes, and Other Data**

Date Program Tables are updated: 8/7/2026

**Program Disclosures**

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Does the program or institution require students, trainees, and/or staff (faculty) to comply with specific policies or practices related to the institution’s affiliation or purpose? Such policies or practices may include, but are not limited to, admissions, hiring, retention policies, and/or requirements for completion that express mission and values? | <div><input type="checkbox"/> Yes</div> <div><input checked="" type="checkbox"/> No</div> |
| If yes, provide website link (or content from brochure) where this specific information is presented:                                                                                                                                                                                                                                                             |                                                                                           |
| N/A                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |

### Time to Completion for all students entering the program

| Outcome                                                               | Year in which Degrees were Conferred |    |           |    |           |    |           |    |           |    |           |     |           |     |           |    |           |     |           |     |       |    |
|-----------------------------------------------------------------------|--------------------------------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|-----|-----------|-----|-----------|----|-----------|-----|-----------|-----|-------|----|
|                                                                       | 2016-2017                            |    | 2017-2018 |    | 2018-2019 |    | 2019-2020 |    | 2020-2021 |    | 2021-2022 |     | 2022-2023 |     | 2023-2024 |    | 2024-2025 |     | 2025-2026 |     | Total |    |
| Total number of students with doctoral degree conferred on transcript | 4                                    |    | 3         |    | 6         |    | 6         |    | 8         |    | 4         |     | 2         |     | 4         |    | 5         |     | 4         |     | 46    |    |
| Mean number of years to complete the program                          | 6.25                                 |    | 6.33      |    | 6.33      |    | 5.83      |    | 6.25      |    | 6         |     | 6         |     | 6         |    | 6         |     | 6         |     | 6.09  |    |
| Median number of years to complete the program                        | 6                                    |    | 6         |    | 6         |    | 6         |    | 6         |    | 6         |     | 6         |     | 6         |    | 6         |     | 6         |     | 6     |    |
| Time to Degree Ranges                                                 | N                                    | %  | N         | %  | N         | %  | N         | %  | N         | %  | N         | %   | N         | %   | N         | %  | N         | %   | N         | %   | N     | %  |
| Students in less than 5 years                                         | 0                                    | 0  | 0         | 0  | 0         | 0  | 1         | 17 | 0         | 0  | 0         | 0   | 0         | 0   | 0         | 0  | 0         | 0   | 0         | 0   | 1     | 2  |
| Students in 5 years                                                   | 0                                    | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0   | 0         | 0   | 1         | 25 | 0         | 0   | 0         | 0   | 1     | 2  |
| Students in 6 years                                                   | 3                                    | 75 | 2         | 67 | 4         | 67 | 4         | 67 | 7         | 88 | 4         | 100 | 2         | 100 | 2         | 50 | 5         | 100 | 4         | 100 | 37    | 80 |
| Students in 7 years                                                   | 1                                    | 25 | 1         | 33 | 2         | 33 | 1         | 17 | 1         | 13 | 0         | 0   | 0         | 0   | 1         | 25 | 0         | 0   | 0         | 0   | 7     | 15 |
| Students in more than 7 years                                         | 0                                    | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0   | 0         | 0   | 0         | 0  | 0         | 0   | 0         | 0   | 0     | 0  |

Note: The program gives no credit for prior graduate work. Therefore, no students qualify for advanced standing at entry.

## Program Costs

| Description                                                                                                        | 2026-2027 1 <sup>st</sup> -year<br>Cohort Cost |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Tuition for full-time students (in-state)                                                                          | \$10,124                                       |
| Tuition for full-time students (out-of-state)                                                                      | \$31,148                                       |
| Tuition per credit hour for part-time students ( <i>if applicable enter amount; if not applicable enter "NA"</i> ) | \$418                                          |
| University/institution fees or costs                                                                               | \$2,266                                        |
| Additional estimated fees or costs to students (e.g. books, travel, etc.)                                          | \$1,720                                        |

**Note: Tuition is remitted for students on assistantship.**

### Internship Placement - Table 1

| Outcome                                                                                                                                | Year Applied for Internship |     |           |     |           |     |           |     |           |     |           |     |           |     |           |     |           |     |           |    |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|----|
|                                                                                                                                        | 2016-2017                   |     | 2017-2018 |     | 2018-2019 |     | 2019-2020 |     | 2020-2021 |     | 2021-2022 |     | 2022-2023 |     | 2023-2024 |     | 2024-2025 |     | 2025-2026 |    |
|                                                                                                                                        | N                           | %   | N         | %   | N         | %   | N         | %   | N         | %   | N         | %   | N         | %   | N         | %   | N         | %   | N         | %  |
| Students who obtained APA/CPA-accredited internships                                                                                   | 3                           | 100 | 8         | 100 | 4         | 100 | 8         | 100 | 4         | 100 | 3         | 100 | 4         | 100 | 5         | 100 | 5         | 100 | 8         | 89 |
| Students who obtained APPIC member internships that were not APA/CPA-accredited ( <i>if applicable</i> )                               | 0                           | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0  |
| Students who obtained other membership organization internships (e.g. CAPIC) that were not APA/CPA-accredited ( <i>if applicable</i> ) | 0                           | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0  |
| Students who obtained internships conforming to CDSPP guidelines that were not APA/CPA-accredited ( <i>if applicable</i> )             | 0                           | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0  |
| Students who obtained other internships that were not APA/CPA-accredited ( <i>if applicable</i> )                                      | 0                           | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0   | 0         | 0  |
| Students who obtained any internship                                                                                                   | 3                           | 100 | 8         | 100 | 4         | 100 | 8         | 100 | 4         | 100 | 3         | 100 | 4         | 100 | 5         | 100 | 5         | 100 | 8         | 89 |
| Students who sought or applied for internships including those who withdrew from the application process                               | 3                           | -   | 8         | -   | 4         | -   | 8         | -   | 4         | -   | 3         | -   | 4         | -   | 5         | -   | 5         | -   | 9         | -  |

### Internship Placement - Table 2

[illegible]

## Attrition

[illegible]

## Licensure

| Outcome                                                                                                           | 2016-2026 |
|-------------------------------------------------------------------------------------------------------------------|-----------|
| The total number of program graduates (doctoral degrees conferred on transcript) between 2 and 10 years ago       | 50        |
| The number of these graduates (between 2 and 10 years ago) who became licensed psychologists in the past 10 years | 46        |
| Licensure percentage                                                                                              | 92%       |

| Admissions Data                                                                               |           |           |           |           |           |           |           |           |           |           |
|-----------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                                                                               | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 |
| Number of applicants                                                                          | 129       | 200       | 134       | 209       | 124       | 363       | 1         | 238       | 164       | 236       |
| Number offered admission                                                                      | 7         | 15        | 11        | 21        | 9         | 17        | 1         | 14        | 3         | 6         |
| Number matriculated                                                                           | 5         | 5         | 2         | 7         | 4         | 9         | 1         | 8         | 3         | 3         |
| Number of incoming students receiving an assistantship that includes a full waiver of tuition | 5         | 5         | 2         | 7         | 4         | 9         | 1         | 8         | 3         | 3         |
| <b>Scores for Admitted Students</b>                                                           |           |           |           |           |           |           |           |           |           |           |
| GRE Verbal                                                                                    |           |           |           |           |           |           |           |           |           |           |
| <b>Mean</b>                                                                                   | 157       | 162       | 164.5     | 160.7     | 162.5     | 162       | -         | 160       | 164       | 164       |
| <b>Median</b>                                                                                 | 156       | 161       | 164.5     | 162       | 162       | 162       | -         | 160       | 164       | 164       |
| <b>Percentile</b>                                                                             | 71.80%    | 88.40%    | 94.50%    | 84.85%    | 88.50%    | 90.00%    | -         | 83.50%    | 94.00%    | 92.50%    |
| GRE Quantitative                                                                              |           |           |           |           |           |           |           |           |           |           |
| <b>Mean</b>                                                                                   | 158       | 159       | 158       | 155       | 155.75    | 163.5     | -         | 159       | 161       | 157       |
| <b>Median</b>                                                                                 | 157       | 157       | 158       | 157       | 155       | 163.5     | -         | 159       | 161       | 157       |
| <b>Percentile</b>                                                                             | 69.80%    | 71.00%    | 69.50%    | 57.57%    | 58.75%    | 82.00%    | -         | 66.00%    | 65.00%    | 43.00%    |
| GRE Writing                                                                                   |           |           |           |           |           |           |           |           |           |           |
| <b>Mean</b>                                                                                   | 4.6       | 5         | 4.5       | 4.85      | 4.87      | 4.25      | -         | 5.25      | 4.5       | 5         |
| <b>Median</b>                                                                                 | 4.5       | 5         | 4.5       | 5         | 5         | 4.25      | -         | 5.25      | 4.5       | 5         |
| <b>Percentile</b>                                                                             | 73.20%    | 91.80%    | 76.50%    | 83.14%    | 83.50%    | 68.50%    | -         | 94.50%    | 81.00%    | 93.00%    |
| Undergraduate GPA Mean                                                                        | 3.64      | 3.84      | 4         | 3.81      | 3.68      | 3.76      | -         | 3.68      | 3.7       | 3.93      |

## Departmental Graduate Assistantship Rates

| Franklin College of Arts & Sciences FY 2026 - 2027 |                |                     |                  |                       |
|----------------------------------------------------|----------------|---------------------|------------------|-----------------------|
|                                                    | % Working Time | Monthly Rate        | Number of Checks | Amount                |
| With Masters:<br>Fall/Spring Semester              | 33.33 - 44.44  | 1,770.66 - 2,360.80 | 10 checks        | 15,774.98 - 21,032.62 |
|                                                    |                |                     |                  |                       |
| With Bachelors:<br>Fall/Spring Semester            | 33.33 - 44.44  | 1,666.33 - 2,221.70 | 10 checks        | 14845.51 - 19,793.37  |